

# **Chartered Institute of Administration**

(A Professional and Examining Body Chartered by Act No. 103 of 1992 - Now Cap C7 LFN 2004)

## **APPLICATION FOR MEMBERSHIP**

Office Use
Membership Number

(Please note that all the information requested below, to be treated as confidential by the Institute, must be correctly and fully supplied by you. Failure to do so will disqualify your application).

1.2				
1.3	Other Names  Male/Female			
1.4	Date of Birth		1.11	Courier Delivery Address
1.5	Married/Single			
1.6	Title (Chief, Lolo, Dr. Etc	<u>.</u>		
17	Nationality		1.12	Postal Address (PMB, or P. O. Bo
18	State of Origin			
19	Home Town Address		1.13	Telephone Number(s)
DA	SIC EDUCATIONAL (	OHALIEICATIV	ON.	

Year	Subjects	Grade

Year	Subjects	Grade

3.0	)	HIGHER EDUCATIONAL	QUALIFICATI	IONS		
		Name of Awarding Institution	Discipline	Qualification	Grade	Year Graduated
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Name of Awarding Institution	Discipline	Qualification	Grade	Year Graduated

### 4.0 ACIA PROFESSIONAL EXAMINATION

4.1	Student Registration Number	4.4	Area of Specialisation (Corporate/Financial/Public Administration)
4.2	Exemptions Granted	4.5	Title of Research Project
		4.6	Project Supervisor
4.3	Month/Year of Completing Examination	4.7	Study Centre

## 5.0 EMPLOYMENT

#### 5.1 Past Employments:

Name/Address of Past Employer	Position Held	Date I	Employed
		From	То

#### 5.2 Present Employment

Name/Address of Present Employer	Position Held	Date Employed

## 6.0 SPONSORSHIP

(To be Completed and Signed by a Financial Member of the Institute).

I hereby recommend (name)	titute of Adn	
membership of the Institute; and the infor	mation prov	ided in this Form is correct.
6.1 Name of Member	6.4	Membership Number
6.2 Business/Employer's Name	6.5	Telephone Number
6.3 Address	6.6	Signature
	6.7	Date

### 7.0 DECLARATION

'	7.1.0	I declare that	information given in this Form is correct.	
'	7.2.0	I enclose:-		
		7.2.1 2 re	cent passport photographs of myself	
		I also enclose	a photocopy of each of the following documents:	
		7.2.3 Birt 7.2.4 Bas 7.2.5 Hig 7.2.6 Cer 7.2.7 Lett 7.2.8 Cer 7.2.9 ACI 7.2.10 Cer 7.2.11 Rec 7.2.12 Rec 7.2.13 Rec 7.2.14 Rec 7.2.15 Rec 7.2.16 Orig	ceipt for Purchase of this Form th Certificate/Affidavit sic Qualification Claimed in Section 2.0 of this Form ther Educational Qualifications claimed in Section 3.0 of this Form there of Student Registration ter of Exemption (if applicable) this et al. (if applicable) there of Grading Research Project IA Final Professional Examination Certificate/Result this et al. (if applicable) there is a second Project Fee to the Amelian Project Fee to the Amelian Project Fee to the Exemption Fee (if applicable) there is a student Annual Subscriptions to the Exemption Fee (if applicable) there is sued by your employer confirming/attesting to your ployment. The Letter must state the date of employment, job title, coription, as well as recommending you for membership of the Institute.	
		•	te that your application will not be processed if the above end	losures
Ι.	<b>-</b>	are not com		
	7.3.0		f elected and so long as I remain elected to observe and abide by the r f the Institute. I also accept that once fees are paid, no refund will be mad ance.	
,	7.4.0	financial obli Institute shall assigning any	dge to be of examplary conduct and to pay my annual subscription a igations to the Institute as and when due. I accept that my membersh I automatically elapse if the Council of the Institute shall at any time y reason declare me as unfit to be a member of the Institute; or if I dannual subscriptions and other fees whether formally demanded or not.	nip in the without lefault in
-	Sion	ature of Appli	icant — Date	

Signature of Chairman, Membership Committee	 Date
DECISION OF THE GOVERNING COUNCIL	